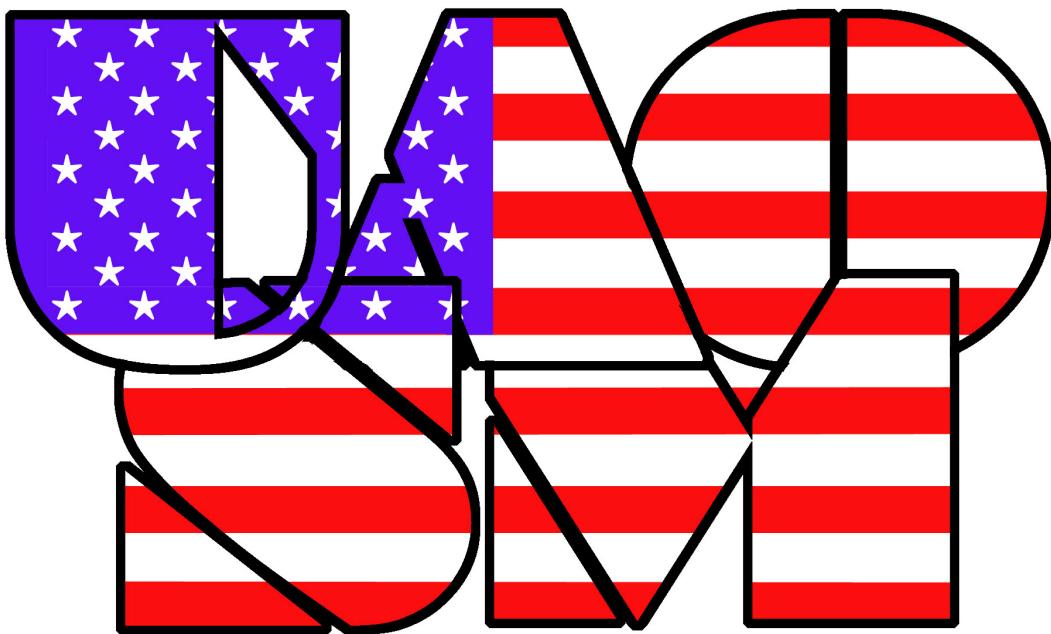




The MATHEMATICAL ASSOCIATION OF AMERICA  
American Mathematics Competitions

**34<sup>TH</sup> ANNUAL**



**UNITED STATES OF AMERICA MATHEMATICAL OLYMPIAD**

# **TEACHERS' MANUAL**

Instructions and Reporting Forms for School Contest Managers

**PLEASE FAMILIARIZE YOURSELF WITH THIS INFORMATION THOROUGHLY  
IF YOU ANTICIPATE A STUDENT QUALIFYING FOR THE USAMO**

**DATES TO REMEMBER**

USAMO -Tuesday & Wednesday, April 19<sup>th</sup> & 20<sup>th</sup>, 2005

**PLEASE NOTE:  
AIME TEACHERS MANUAL ON FLIP SIDE**